

2024 Intermediate Royal Ambassador Packet



Isabella County 4-H Royal Ambassador Program



GROWING THE NEXT
GENERATION OF LEADERS

Intermediate 4-H Royal Ambassador Team

Criteria

- Age: 12-14 by January 1st of the current year.
- Enrolled in an Isabella County 4-H club for two (2) or more years, which may include cloverbud years.
- Complete the Intermediate 4-H Royal Ambassador Packet.
- Two (2) Letters of Recommendation that must be completed by a current Isabella County 4-H Leader and another letter written by an adult outside of 4-H. It can be a teacher, pastor, coach etc. both letters cannot not be a relative.
- Complete a typed 2-page Essay (double spaced,times new roman, 12 pt font) about your experience as a 4-H Member of Isabella County, how you would recruit young kids to join the 4-H community, what ways you could make a difference for the Isabella County Fair, what community services that you would recommend the court to be involved in, and why would you like to be Isabella County Junior Royal Ambassador?
- Turn in a completed hand-written Application Form, two (2) letters of Recommendation, a Personal Information Sheet, and an Essay to the 4-H Extension Office by Friday, May 3rd, 2024.
- Prepare a visual aid depicting your 4-H involvement, which you will share with the evaluating Panel Interview on Thursday, June 6th from 5-7 pm or Sunday, June 9th from 1-5 pm at Maranatha Baptist Church. (It can be 4-H craft related such as Tri Fold, PowerPoint, Quilt, Bird House, WoodWork Project, Game Board, or anything you can wow the judges with.) BE CREATIVE!

Point System

Scoring for Intermediate 4-H Royal Ambassador Program

Essay:

Grammar/Meeting the Requirements.....15 points

Your Experience.....25
points

How you would get kids to join the 4-H Program.....25 points

Differences that you could make for the Isabella County Fair.....25 points

Why you would like to be Isabella County Intermediate Ambassador.....50 points

Application Packet20 points

Interview:

Poise/Enthusiasm.....20 points

Involvement in 4-H..... 20 points

Personality/Attitude..... 20 points

Visual Aid:..... 30 points

**Total: 250
points**

Scholarships to be awarded:

Intermediate 4-H Prince/Princess Royal Ambassador: \$300

1st Runner-Up Prince/Princess 4-H Royal Ambassador:\$250

Helpful Hints and Information

1. Complete the entire 4-H Ambassador Application packet – in your handwriting; thoroughly answer all questions listed and read each item carefully.
2. A 4-H leader in Isabella County should complete the Leader Recommendation Form and the second Recommendation form to be completed by an adult non-4-H (Teacher, Pastor, Coach ect). A relative cannot fill out both of these recommendations. All forms and essays should be turned in to the 4-H Extension office by 4:00 pm, Friday May 3rd, 2024. Make sure to ask a leader and a non-4-H leader soon so they have enough time to complete it – don't wait until three or four days before the packet is due – there won't be enough time to complete it.
3. When working on your Essay, ensure you meet all the requirements. The Essay needs to be 1-2 pages, double-spaced, and in Times New Roman, 12 font, answering the questions on pages 2 and 3 (1. Your experience as a 4-H Member, 2. How would you get kids to join the 4-H Program? 3. What differences can you make for the Isabella County Fair? 4. Why would you like to be Isabella County Junior Royal Ambassador?) Ensure you proofread your work and submit your Essay with the application Packet when turning it into the 4-H Extension office.
4. Develop a visual aid that shows what 4-H means to you. Bring the visual aid to your interview on June 6th or June 7th, 2024. It may include pictures/brochures from 4-H events you have attended, accomplishments at the fair, or your future 4-H plans. The display should be organized, clean, creative, and positive. You can do a PowerPoint, tri-fold, scrapbook, quilt, or come up with something to show the judges you and your 4-H experience. Show your style and take pride in it.
5. Participating in a personal interview. Dress nicely and neatly; we suggest you not wear jeans, shorts, t-shirts, tank tops, or flip-flops. When you step into the room to meet with the judges, you want to make a very positive first impression -- dress for success! You will have approximately ten minutes (which may increase depending on the number of applicants) in which to describe/discuss your visual aid, and the judges will ask you some questions. Practice with someone ahead of time and be yourself. Let the judges get to know you, and show them why you would be a GREAT 4-H Ambassador!
6. The most important thing is to have FUN!

Important Dates

Tuesday, February 20th, 2024, 7 pm:

Royal Ambassador Information Meeting

Please join us at Maranatha Baptist church to learn more about our Royal Ambassador program and why you should run this year. We will be going over the program, benefits, opportunities, how to run, and the experience that the 2023 Royal Ambassadors have gained. Address (Maranatha Baptist Church, 5282 E Airport Rd, Mt Pleasant, MI 48858.)

Friday, May 3rd, 2024, by 4:00 pm:

Application Packets Due to the 4-H Extension Office

Return the entire completed Application packet by 4:00 p.m. The 4-H Extension Office is located at the former McGuirk Building (510 Pickard Rd, Mt.Pleasant, MI 48858). If there are issues turning in completed applications please call coordinator Lillian Albaugh.

Thursday, June 6th, 2024, 5-7pm:

Sunday, June 9th, 2024, 1-5 pm:

Applicant Interviews

Applicants will bring their visual aid to the assigned interview time slot and meet with our judges. Interviews will be held at Maranatha Baptist Church, 5282 E Airport Rd, Mt Pleasant, MI 48858. Refreshments will be available. We recommend you arrive 20 minutes before your assigned time slot, but we encourage everyone to attend as much of the afternoon as possible. We will be available for any last-minute assistance before going to your interview.

Sunday, June 23rd, 2024, 5:00 pm:

Announcement of the New 2024 Royal Ambassador Team

The announcement will be held at Coldwater Lake at the 4-H Camp, 1415 N Littlefield Rd, Weidman, MI 48893. We will have snacks and beverages before the announcement; all participants and family members are invited to join us for the announcement of the new Isabella County Royal Ambassador Team.

Royal Ambassador Coordinators' Contact Information:

Lillian Albaugh:
Phone: (989) 513-8202
Email: lillianalbaugh@gmail.com

Elizabeth Antvelink
Cell: (989) 615-6574
Email: lizantvelink15@gmail.com

Kourtney Collin
Phone: (989) 444-2097
Email: kcollin10@gmail.com

Intermediate 4-H Royal Ambassador Program

Application Form

****Handwritten, use additional sheets as needed. NO SCRIBBLES OR 1 POINT WILL BE TAKEN OFF FOR EVERY SCRIBBLE****

****This needs to be turned in by Friday, May 3rd, 2024****

Name _____ 4-H Age _____ Years in 4-H _____

1. Tell us a little bit about yourself. (school, hobbies, what you enjoy)

2. What made you decide to join 4-H?

3. What goals do you have for your future in the 4-H program?

4. How has community service made a difference in your life and the lives of others?

5. What does 4-H mean to you, and why is it important?

6. How has 4-H helped you develop your leadership skills?

Participants Signature _____ Date: _____

Personal Information

This personal information sheet is for the use and records of the Isabella County 4-H Ambassador Program coordinators only. Judges or any other outside party will not have access to this information. Please return this sheet with the handwritten Application, typed Essay, and Leader Recommendation Form to the 4-H Extension Office by Friday, May 3rd, 2024 by 4 PM.

**** Needs to be turned in by Friday, May 3rd, 2024****

Print Legibly

Name _____ Phone _____

Full Mailing Address _____

School _____ Grade _____

4-H Age _____ Years in 4-H _____ Birth Date _____

E-Mail Address _____

4-H Club _____ 4-H Leader _____

Competing in which division (circle one) Junior Intermediate Senior

Shirt Size _____ Youth/Adult (Two are Provided) *These will run in adult sizes
Men & Women*

Jacket Size _____ Youth/Adult (One Provided) *Please put your exact size, we will
be ordering you a size up. That way you can wear a sweatshirt underneath, this will run in
adult size*

Parent/Guardian name(s) and contact number(s):

Parent Number 1:

Name _____ Phone Number _____

Parent Number 2:

Name _____ Phone Number _____

Intermediate Royal 4-H Ambassador Program

4-H Leader Recommendation Form

Handwritten; use additional sheets as needed. If you have a relative or a parent as your 4-H leader, you can ask any other 4-H Leaders who affiliate with Isabella County and someone who is not a relative.

*This needs to be turned in by Friday, May 3rd, 2024***

Applicant's Printed Name: _____

What is your association with the applicant?

Explain why you feel this applicant would be a good representative of the Isabella County 4-H Program?

Other Comments you would like to share about the applicant:

Leader's Printed Name _____ Date _____

Leader's Signature _____ Contact#: _____

Intermediate Royal 4-H Ambassador Program

Non 4-H Recommendation Form

Handwritten; use additional sheets as needed. If you have a relative or a parent as your 4-H leader, you can ask any other 4-H Leaders who affiliate with Isabella County and someone who is not a relative.

*This needs to be turned in by Friday May 3rd, 2024***

Applicant's Printed Name: _____

What is your association with the applicant?

Explain why you feel this applicant would be a good representative of the Isabella County 4-H Program?

Other Comments you would like to share about the applicant:

Leader's Printed Name _____ Date _____

Leader's Signature _____ Contact#: _____

4-H Royal Ambassador Program

Participant Agreement

*** PLEASE! Read carefully and ask questions for clarification-signature indicates agreement with these terms.****

****This needs to be turned in by Friday, May 3rd, 2024****

1. Complete all required forms in your handwriting (besides the Resume/cover letters and Typed Essays), following directions carefully.
2. Here is a list of fair week Responsibilities:
 - a. Meet at 11:00 am in the Food Stand on the first Saturday of Fair Week to set an event schedule.
 - b. Assist at the Still Exhibit Auction, Small Animal Auction, Large Animal Auction, and Awards Program – these events are required during fair week.
 - c. The team *may* attend one of the grandstand events, to be determined by the program coordinators.
 - d. Participate in Goat Milking, Dairy Hand Milking, Baby Calf Parade, and Pedal Pullers Competition.
 - e. Be present at small and large animal showmanship events to lead pledges and
 - f. Pass out awards.
3. Post-Fair Responsibilities:
 - a. Attending 4-H Banquets.
 - b. Job Shadowing.
 - c. Attend professional photo session.
 - d. Mount Pleasant Christmas Parade and Shepherd Maple Syrup Parade.
 - e. Support the TSC Clover Campaign(s)- one in the fall, one in the spring.
 - f. Ceremony for the following team.
4. When possible throughout the year, assist other 4-H members/leaders at various clinics, workshops, and educational opportunities at the discretion of the 4-H Program Coordinator, as well as complete community service projects.
5. 4-H Ambassadors should always present themselves in a polite, respectable, and appropriate manner.
6. Certain events will require parent/guardian participation/ involvement.
7. 4-H Ambassador Program participants will be held to the 4-H Code of Conduct. The 4-H Program Coordinator and Fair Board representatives will handle disciplinary issues or conflicts.

Applicant and parent/Guardian Acceptance: If chosen as a 4-H Ambassador, we understand and agree to the rules, expectations, and statements made throughout this application packet. Any breach of these rules, responsibilities, and expectations may result in removal from the program and forfeiture of any monetary award and other benefits.

4-H Ambassador Program Applicant Signature

Parent/Guardian Signature